



# CAL STATE LA

RISK MANAGEMENT / ENVIRONMENTAL, HEALTH & SAFETY

## Weekly Brief

Week of May 8, 2017 (updated 0730, 5/8/17)

### Weather Forecast, Los Angeles

Day	Description	Temp	Precip	Wind	Humidity
TODAY MAY 8	Mostly Sunny	72/55'	0%	SW 9 mph	47%
TUE MAY 9	Partly Cloudy	69/59'	20%	SSE 9 mph	67%
WED MAY 10	Cloudy	66/56'	20%	SSE 7 mph	67%
THU MAY 11	Sunny	73/55'	0%	SW 8 mph	66%
FRI MAY 12	Sunny	75/55'	10%	SSW 9 mph	59%
SAT MAY 13	Sunny	75/54'	0%	SW 9 mph	43%
SUN MAY 14	Sunny	74/53'	0%	SSW 9 mph	42%

[Listen Live](#)

### Significant Events

**Fine Arts Gallery to display senior projects!** The Art Department will present a Senior Project Exhibition from May 15 through 25 at the [University's Fine Arts Gallery in the Fine Arts building](#).

**Athletics:**

**AD's Corner:** [Proud Of Baseball Team's Exciting Rallies](#).

### Disaster Preparedness

#### 20 Weeks to Ready—Week 9:

**Grocery Store:** 1 can ready to eat soup, liquid dish soap, household chlorine bleach, 1 box heavy duty garbage bags, antacid.

**Optional:** Saline solution and contact lens case.

**To Do:** Choose a signal with your family that indicates you are ok and safe. Designate an out of state contact to relay messages.

**Save the Date: Survival Fair 4.0 - Oct. 24, 2017!!**

### Risk Management / Env. Health & Safety

**Be Ransomware Aware!** Don't get fooled into having your files seized! [Learn what to do to protect your data](#).

**Flu Season is Winding Down, But is Not Over!** Learn more from [LA County Public Health Influenza Watch](#) about how you can prevent the flu and remain healthy!

Check out the [Cal State LA Instructional Lab Safety Video!](#)

### Public Safety

**Fall 2017 Eagle CERT Training at Cal State LA Registration Opening Soon!** Save the Dates at the [LA CERT Registration Page!](#)

Take the [Clery Act Quiz](#) to test your knowledge of Clery!

[2016 Cal State LA Fire Safety Report](#)

[2016 Cal State LA Clery Report](#)

### Training & Exercises

**Cal State LA Ready Business Continuity Planning Workshop at Cal State LA!** Do you provide input for your unit's **Business Continuity Plan (BCP)**? Then you should register to attend one of [these workshops](#)!! Contact [Randy Styner](#) for more information.

**RM / EHS Training:**

May 10: Power Platform Cert—8:00-11:00 AM, CY 221

May 11: Ergonomics—10:00-11:00 AM, CY 221

May 12: Electric Cart Safety—10:00-11:00 AM, CY 221